



PO Box 24831  
Jacksonville, FL 32241

President Lon Greenwood  
Vice President Richard Wilson  
Morris Truslow  
Larry Blackburn  
Secretary Tammie Cole  
Treasurer Mike Bisogno

## VENDOR REGISTRATION FORM / WAIVER OF LIABILITY

### VENDOR ENTRY FEE:

**\$50 PER CAR SPACE (10'Wx20'D) AND A DOOR PRIZE DONATION**

Make checks payable to: **First Coast Car Council**

Mail along with this completed form to:

**First Coast Car Council  
Attn: Show Vendor  
P.O. Box 24831  
Jacksonville, FL 32241**

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Product or Service: \_\_\_\_\_

**WAIVER OF LIABILITY: I, FOR MYSELF, MY HEIRS, ASSIGNEES, EXECUTORS AND ADMINISTRATORS, DO HEREBY WAIVE AND RELEASE ANY AND ALL CLAIMS OF ANY NATURE WHICH I MAY HAVE AGAINST THE FIRST COAST CAR COUNCIL, INC., IT'S OFFICERS OR MEMBERS, RONALD McDONALD HOUSE OF JACKSONVILLE, THE RIVER CITY MARKETPLACE AND ALL PARTICIPATING SPONSORS AND SUPPORTERS, FOR ANY INJURIES OR DAMAGES WHICH I MAY SUFFER, OR ANY DAMAGES, DESTRUCTION OR LOSS OF MY PROPERTY INCLUDING LOSS FROM THEFT, ARISING FROM OR CONNECTED IN ANY WAY WITH THE ANNUAL CAR, TRUCK, AND MOTORCYCLE SHOW TO BE HELD ON SATURDAY, MAY 24, 2008.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

**ALL APPLICATIONS ARE SUBJECT TO REVIEW BEFORE APPROVAL BY THE FIRST COAST CAR COUNCIL, THE SHOW CHAIRPERSON, AND THE RIVER CITY MARKETPLACE.**

**FOR FURTHER INFORMATION, CONTACT FCCC VICE PRESIDENT/SHOW CHAIR:  
Morris Truslow / [eaglehmt@bellsouth.net](mailto:eaglehmt@bellsouth.net)**

REGISTRATION NUMBER: CH12067

A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE (800-435-7352) WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.