



PO Box 24831
Jacksonville, FL 32241

President Lon Greenwood
Vice President Richard Wilson
Morris Truslow
Larry Blackburn
Secretary Tammie Cole
Treasurer Mike Bisogno

TO: _____

I am participating in a benefit car show hosted by the First Coast Car Council. I am asking for your help in making this year even more successful than last. This show, as in the past, will aid the FCCC in raising much needed funds for the **Ronald McDonald House of Jacksonville, Florida**. Over the last several years the Council's efforts have raised over \$274,000 for this worthy cause.

This year the First Coast Car Council will be hosting its 22nd Annual Car, Truck and Motorcycle Show to be held Saturday, May 24, 2008 at the River City Marketplace (I-95/Duval Rd near the Airport) in Jacksonville, FL.

We expect continued success this year with an estimated 300-500 vehicles on display. It was estimated that approximately 10,000-12,000 people attended last year's event. The day's activities will include raffles and special displays, as well as activities for kids.

I am asking you to sponsor my vehicle, which will be entered in the show, for \$100.00:

Year	Make	Model
------	------	-------

For your \$100 you will receive a Sponsorship Plaque with your name/company name and a photo of my vehicle, your name/company name will appear in the event program and on the sponsor board day of show, and will be announced to the public throughout the day during the show.

Additional ways to help include donating items for the auction, door prizes and goodie bag items, such as car parts, memorabilia, autographed items, accessories, gift certificates, golf outings, etc. I will make arrangements to have any items picked up.

Please help us exceed last year's contribution! (Please make checks payable to FCCC):

First Coast Car Council
ATTN: Show Sponsor
P.O. Box 24831
Jacksonville, FL 32241

THANK YOU in advance for YOUR SUPPORT!

Signature Date: _____

Sponsor's Name: (as it should appear on the sponsor board/in the program)

Contact Name: _____ Phone: _____

Street Address: _____

City/State/Zip: _____

Show Chairman: Larry Blackburn chvyclss@aol.com

REGISTRATION NUMBER: CH12067

A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE (800-435-7352) WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.